# HARNESSING LITERATURE'S POTENTIAL TO ENGAGE STUDENTS IN LIFE BEYOND OUR BORDERS

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## NANCY KRAR

#### Working with Non: Fiction, Short Stories AND FINE ARTS

HTTPS://SITES.GOOGLE.COM/LEARN.CSSD.AB.CA/ACGC-KRAR/HOME

#### INSPIRATION

#### 1. TRAVEL AND BOOKS

(Australia: David Malouf,
Remembering Babylon; Egypt:
Nawal El Saadawi, Woman at
Point Zero; Vietnam: Ru by Kim
Thuy; India: Shantaram by
Gregory David Roberts and White
Tiger by Aravind Adiga; Cyprus:
Bitter Lemons by Lawrence
Durrell)



#### 2 MY STUDENTS

"Representation always has and always will matter to kids of all ages. Our educators have an enormous amount of control and influence in this area yet, time and time again, I find that students like me are let down. We are either portrayed as our stereotypes, used as comic relief or are excluded from classroom discussions altogether. Whether this is through a lack of understanding by the authors we read, representation in the poems we analyze, conversation surrounding our influence on Canadian history, or people who look like us in classrooms, we are extremely misrepresented and underrepresented in school spaces."

I don't know if this is exactly what you are looking for so please let me know and I can fix it up a bit.

Mikayla

#### INSPIRATION

#### 3. DISRUPTING WHAT HAS ALWAYS BEEN DONE OR TAUGHT

The writers cannot be a mere storyteller; he cannot be a mere teacher; he cannot merely x-ray society's weaknesses, its ills, its perils. He or she [or they] must be actively involved shaping its present and its future.

-Ken Saro-Wiwa, "Trying Times"

"Living as a creative act.

Self-determination, consent, kindness, and freedom practiced daily in all our relations.

Practices replicated over and over.

Making as the material basis for experiencing and influencing the world.

Living with the purpose of generating continual life.

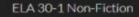
Our infrastructure for life was relationships, not institutions.

Our orientation for life was internationalist."

Leanne Betasamosake Simpson, A Short History of the Blockade. University of Alberta Press, 2021.

#### PROJECT ONE: NON-FICTION

Students have freedom to select texts of interest and develop their own point of inquiry. Last year, we updated the book list to add more contemporary texts and encourage more social justice investigations. Students choose text from 15-20 options, share project proposal via google form, form a point of inquiry inspired by the non-fiction text, research and summarize findings create and present a podcast or infographic.



Home

Choose your Text Share Project Proposal

More v



**Braiding Sweetgrass** by Robin Wall



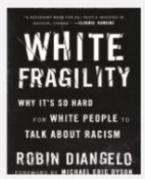
Shout by Laurie Halse Anderson



Two Trees Make a Forest by Jessica J.

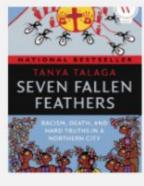


The Beast By Oscar Martinez

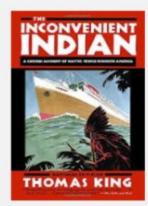


White Fragility by Robin Diangelo

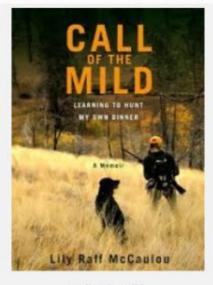
If you are interacted



Seven Fallen Feathers by Tanya Talaga



Inconvenient Indian by Tom King



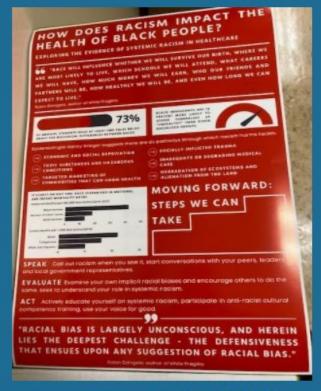
Call of the Mild

by Lily Raff McCaulou

If you are interested in:

where our food comes from, tension between hunters and environmentalists, sustainability



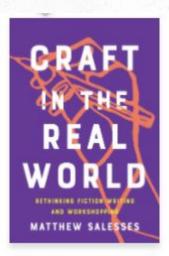


Research and Infographic by Sarah Lappin after reading White Fragility

Research and Infographic after reading
The Beast

### PROJECT TWO: SHORT STORIES

Comparative Writing and Connections to Sustainable Development Goals





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Open Preview

### Craft in the Real World: Rethinking Fiction Writing and Workshopping

by Matthew Salesses (Goodreads Author)

★★★★ 4.59 · F Rating details · 914 ratings · 231 reviews

A groundbreaking resource for fiction writers, teachers, and students, this manifesto and practical guide challenges current models of craft and the writing workshop by showing how they fail marginalized writers, and how cultural expectations inform storytelling.

The traditional writing workshop was established with white male writers in mind; what we call craft is informed by their cultural values. In this bold and original examination of elements of writing—including plot, character, conflict, structure, and believability—and aspects of workshop—including the silenced writer and the imagined reader—Matthew Salesses asks questions to invigorate these familiar concepts. He upends Western notions of how a story must progress. How can we rethink craft, and the teaching of it, to better reach writers with diverse backgrounds? How can we invite diverse storytelling traditions into literary spaces?



### Achieve gender equality and empower all women and girls



The Great Indian Tee and Snakes | Kritika Pandey | Granta

Kritika Pandey's 'The Great Indian Tee and Snakes' is the overall winner of the 2020 Commonwealth Short Story Prize as well as the regional winner from Asia.



OPENING LINE

""The girl in the black bindi knows that she is not supposed to glance at the boy in the white skull cap but she does.""

EDITIES DESIGNAT



#### Reduce inequality within and among countries

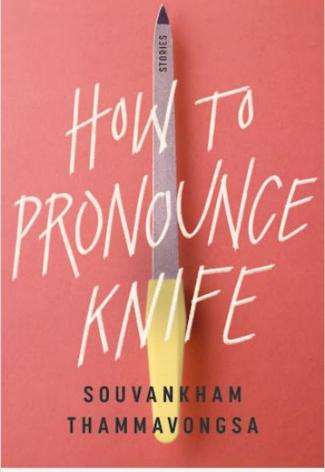


How racist is Britain today? What the evidence tells us



"The Embassy of Cambodia"

"Who would expect the Embassy of Cambodia? Nobody. Nobody could have expected it, or be expecting it. It's a surprise, to us all."



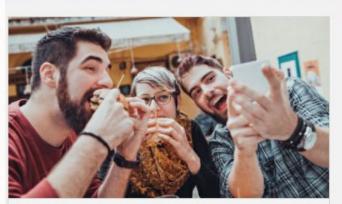
Review | In 'How to Pronounce Knife,' stories of Lao immigrants reveal everyday moments of racism, classism, power and privilege



Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all

OPENING LINE I REMEMBERED THAT MORNING BECAUSE I **WOKE UP TO SUCH** DARK.





How the rich are driving climate change



Ensure sustainable consumption and production patterns



The Daughters of the Moon

Short story about a lunar eclipse and the return of civilization. What happens on the earth when a moon dies is not easy to describe. It was a world where...



use of point of view	use of narrator	use of symbol	use of motif
use of antagonist	protagonist	Use of language/diction	foil character
use of conflict	use of exposition	inciting incident	use of resolution
use of flashback	setting	use of dialogue	irony
use of title	use of punctuation (dashes)	opening and closing lines	use of metaphor
ambiguity or imperfect knowledge	grief	acts of rebellion	inequality
class systems	memory	character – portrayal of youth	character-portrayal of adults
resilience	romantic relationships	dignity	heroines
trauma	shame	erasure	conversation
fathers	contempt	power	empathy
theological conversations	poetic versus prosaic	prisoner	suffering
dreaming	gratitude	attention	hope

#### STUDENT REFLECTIONS

Through their works "The Embassy of Cambodia" and "Worms", Zadie Smith and Souvankham Thammavongsa respectively discuss how life often plays out similar to a sports game with each individual being a player. However, when an individual is disadvantaged due to inherent inequality and prejudiced expectations, they are forced to become the underdogs in their own lives which often prevents them from succeeding in life, or "winning" in this case. Because individuals in these situations may be unable to escape from them, it results in them never truly being free something that these authors exemplify in their respective pieces of literature. (T.L, 2021).

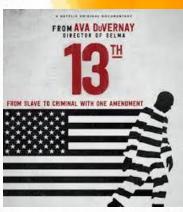
#### STUDENT REFLECTIONS

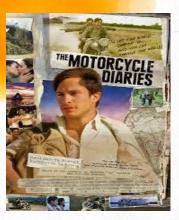
(T)here is a sense of prosperity that originates from foundations of systemic oppression and discrimination. In Zadie Smith's "The Embassy of Cambodia" and Souvankham Thammavongsa's "Picking Worms," discrimination is explored by two anecdotal experiences for the reader aiming to explore the burdens of being a member of the oppressed class. For both protagonists in these stories, discrimination is a barrier to empowerment as, in Picking Worms, the protagonist's mother is not given a promotion in favour of a younger, and male, employee. In "The Embassy of Cambodia," Fatou is a refugee sent to the UK by her father, in the hopes of a better life, trapped in servitude to a wealthy family and unable to begin integrating into UK society. These two stories portray how discrimination operates through the lives of two disenfranchised women in societies that accept systemic oppression and is the primary conflict in both stories. (S.D. 2021).

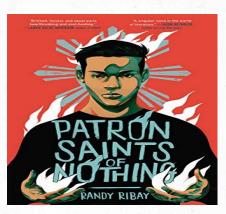
### PROJECT 3: GRAPHIC TEES FOR SOCIAL CHANGE - GRADE 10 (STICKERS WORK TOO!)

Literature as the pathway to empathy and understanding:









#### 155UES

#### **The Grizzlies:**

multi-generational trauma, alcoholism, unifying purpose through sports, traditional ways, food desert.

#### 13th:

slavery and mass incarceration in the U.S., systematic oppression

#### The Motorcycle Diaries:

social injustices of persecuted mine workers, indigenous peoples in South America.

#### **Patron Saints of Nothing:**

corruption, police state, drug wars, dual loyalty.

# What specific action or understanding needs to happen to begin to address these issues?

Create a tshirt (visual and text) that compels students to action or thought.











AND

DANCE:

H20:

GO WITH

THE

FLOW



